

# ***DEVILS LAKE BASIN JOINT WATER RESOURCE BOARD***

## **SERVING**

***CAVALIER, EDDY, NELSON, PIERCE, RAMSEY, TOWNER & WALSH COUNTIES***

***524 4<sup>th</sup> Avenue NE, #27, Devils Lake, ND 58301 – Phone: 701-662-7076***

***E-mail: [manager@dlbasin.com](mailto:manager@dlbasin.com) Web Site: <http://www.dlbasin.com>***

## **OCTOBER 2025 BOARD MEETING AGENDA**

**8:00 a.m. Wednesday, October 8<sup>th</sup>**

**Historical Meeting Room – Lower Level of the Ramsey County Courthouse – 524 4<sup>th</sup>  
Ave. NE – Devils Lake, ND**

This meeting will ALSO be available online via MS-TEAMS

**[Join the meeting now](#)**

***PLEASE NOTE TIME & LOCATION!***

### **AGENDA:**

- Call to Order - Roll Call
- Approve Agenda #
- Approval of September 10<sup>th</sup>, 2025, Minutes #
- Financial Report #
- Review & Approval of Bills #

### **AGENCY REPORTS:**

- National Weather Service
- ND Game & Fish
- NRCS
- US Fish & Wildlife
- Department of Water Resources
- North Dakota Water

### **OLD BUSINESS:**

- Interim Legislature Committees - Ag & Water Management Committee
  - Water Topics Overview Committee
- Basin-Wide Water Management Plan – Update
- Water Stewardship Award
- ANS Working Group
- Annual Conference and Water Award Nominations - Conference Sponsorship

### **NEW BUSINESS:**

- IWI LiDAR Update Cost-Share Request
- Correspondence & Miscellaneous
- Other New Business

### **REPORTS:**

- Basin Board Members
- Manager's Report

### **VISITORS:**

- Public Comments

### **ADJOURN:**

**THE PUBLIC IS ALWAYS WELCOME AT JOINT BASIN BOARD MEETINGS!**

**The November Joint Board meeting will be held on Wednesday, November 12<sup>th</sup> - 9 a.m.  
– on the lower level of the Ramsey County Courthouse, Devils Lake, ND**