

DEVILS LAKE BASIN JOINT WATER RESOURCE BOARD

REQUEST FOR PROJECT OR PROGRAM SUPPORT

The information requested below should be provided by the project or program sponsor. Upon receipt of the request it will be reviewed at the next regular monthly meeting of the Devils Lake Basin Joint Water Resource Board.

Please answer the questions as completely as possible. Additional supporting documents may be attached. (This format will be furnished electronically by e-mail if requested.)

A. Project or Program Name: _____

B. Project or Program Sponsor(s): _____

C. Project or Program Location: (be as specific as possible, if possible provide a map, County-township-section-range, etc) _____

D. Specific Needs Addressed by Project or Program:

_____ Flood Control	_____ Snagging & Clearing	_____ Drainage
_____ Recreation	_____ Bank Stabilization	_____ Water Supply
_____ Channel Improvement	_____ Irrigation	_____ Study
_____ Multi-purpose	_____ Conservation	_____ Other (explain below)

E. Please explain each above checked item: _____

_____ (use additional sheets if necessary)

F. Jurisdictions/Stakeholders Involved: _____

G. Project or Program History: _____

_____ (use additional sheets if necessary)

H. Permits Required for Project or Program Implementation:

_____ Federal _____ State _____ Local _____ Unknown

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I. Level of Public Review Project/Program Has Undergone: _____

_____ (use additional sheets if necessary)

J. Opposition to Project or Program: (who is opposed and why) _____

_____ (use additional sheets if necessary)

K. Estimated Project or Program Costs: \$ _____

L. Funding Sources:	Cash	In-Kind
Federal	\$ _____	_____
State	\$ _____	_____
Local	\$ _____	_____
Other (identify)	\$ _____	_____

M. Implementation timeline: _____

N. Specific Requests of Devils Lake Basin Joint Water Resource Board: _____

Submitted by: _____
(name) (title)

Date: _____

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For Basin Board Use

Date Received: _____ **Date Reviewed by Board** _____

Action Taken: Endorsed _____ Not Endorsed _____ Other _____

Reason: _____

Copy to State Engineer _____